

Brian Carr and Indira Mahalingam (Eds.)(1997). *Companion Encyclopedia of Asian Philosophy*, London: Routledge

Tanaka, Kojia.(2011). 'Japanese and Korean Philosophy,' William Edelglass and Jay L. Garfield (Eds) The Oxford Handbook of World Philosophy

#### **Keywords**

Indian Philosophy, Chinese Philosophy, Japanese Philosophy, African Philosophy, Arabic Philosophy

#### **CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE**

Course title & credits Code	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course
	Lecture	Tutorial	Practical/ Practice		
Tribal Philosophy GE 8 E			Nil	None	None

#### **Course Objectives:**

1. To give students a thorough understanding of the basic philosophical concepts and arguments of Tribal philosophy.
2. To acquaint students with the various methods that have been used in tribal philosophy,
3. To reflect rationally on the concept of being, existence, and knowledge that one comes across in tribal worldview.
4. To introduce students to social-political and ethical facets of tribal philosophy.

#### **Course Learning Outcome:**

1. Students will become familiar with the various concepts, arguments, and methods of tribal philosophy.

2. Students will learn about the concept of knowledge, being, and existence found in tribal philosophy, as well as about the social, political, and ethical aspects of tribal philosophy. Additionally, they will gain a better understanding of contemporary debates.
3. Research in tribal philosophy will also be facilitated by this course.

### **Unit 1: Introduction to Tribal Philosophy ( 4 weeks, 12 hrs)**

1. What is Tribal Philosophy?
2. Nature of Tribal Worldview

#### **Essential/ Recommended Readings**

Xalxo, Roshan Praveen (2021). "Tribal Philosophy." Delhi, India: Indian Social Institute. Pp.203-212

Ogaba, I. S. (2021). A quest for a structural tribal formation of knowledge. *International Journal of Humanities and Innovation (IJHI)*, 4(1), Pp 29-33.

Ariina, H. F. (2019). "Tribal philosophy: An epistemological understanding on tribal worldview". In Behera Charan Maguni (Ed) *Shifting Perspectives in Tribal Studies*. Springer, Singapore. Pp351-364

### **Unit 2: Concept of Being and Existence in Tribal Philosophy ( 3 weeks, 9 hrs)**

1. Meaning of self and nature in tribal philosophy
2. Relationship between self and nature in Tribal Philosophy

#### **Essential/ Recommended Readings**

Sen, A. K. (2017). "Meaning of self and landscape and dynamics of self-fashioning," In Sen A.K. *Indigeneity, landscape and history: Adivasi self-fashioning in India*. Routledge India. Pp 43-57

Hembrom, Gomati Bodra. (2019). "Sacred landscape, modes of subsistence, and Adivasi Rights in the globalized world," In Manish K. Verma (Ed.) *Globalization, Environment and Social Justice-Perspectives, Issues and Concerns*, Routledge, London, and New York, Pp 261-271

### **Unit 3: Tribal Epistemology ( 3 weeks, 9hrs)**

1. Concept of Knowledge in Tribal Philosophy
2. Traditional Tribal Ecological Knowledge and its relevance

#### **Essential/Recommended Reading**

Ogaba, Isenyo Solomon.(2019) "Tribal Epistemology" *PINISI Discretion Review* 3.2: 205-216.

Berkes, F. (1993). Traditional ecological knowledge in perspective. *Traditional ecological knowledge: Concepts and Cases*, 1, 1-9.

#### **Unit 4: Socio-Political and ethical aspects of Tribal Philosophy ( 5 weeks, 15 hrs)**

1. Concept of justice in tribal philosophy
2. Gender and Tribal Philosophy
3. Morality in Tribal worldview
4. Tribal Movement and environmentalism

#### **Essential/Recommended Readings**

Melton, A. P. (1995). Indigenous justice systems and tribal society. *Judicature*, 79, 126.

Hembrom,Gomati Bodra. (2017). Adivasi woman in globalized India: Emerging Issues and Challenges, *Women's Link*, Vol-23, No-3, Jul-Sept. Pp 3 to 8

Wright, C. (2015). Tribal morality and the ethical other: The tension between modern moral aspirations and evolved moral dispositions. *Journal of Dialogue Studies*, 3(1), Pp 89-116.

Sutradhar, A. (2015). Indian Environmentalism and Tribal Movements. *Karatoya: NBU J. Hist.* Vol. 8, pg 172-194

#### **Suggestive Readings**

1. Munda, R. (2009). *Aadi Dharam*. Rajkamal Prakashan.Delhi
2. Lloyd N Binder and Bruce Hanbidge(1993), "Aboriginal People and Resource co-management?" In Inglis, J. (Ed.).*Traditional ecological knowledge: Concepts and cases*. IDRC
3. Smith, L. T. (2021)."Imperialism, History, Writing, and Theory" In Smith, L. T. *Decolonizing methodologies: Research and indigenous peoples*. Bloomsbury Publishing. Pg 19-40

4. Petrovic, J. E., & Mitchell, R. M. (Eds.). (2018). Indigenous philosophies of education around the world (Vol. 19). Routledge.
5. Bates P., Chiba, M., Kube, S. and Nakashima, D. (2009) Learning and Knowing in Indigenous Societies Today, UNESCO, Paris
6. Grim, J. A. (Ed.). (2001). Indigenous traditions and ecology. Cambridge, MA: Harvard University Press.
7. Xaxa, V. (1999). Tribes as indigenous people of India. *Economic and Political Weekly*, 3589-3595.
8. Xaxa, V. (2004). Women and Gender in the Study of Tribes in India. *Indian Journal of Gender Studies*, 11(3), 345-367.
9. Andersson Rani-Henrik(2021) “Traditional Indigenous Knowledge and Nature Protection Collaboration and Changing Paradigms” In Andersson, R. H., Cothran, B., & Kekki, S, *Bridging Cultural Concepts of Nature: Indigenous People and Protected Spaces of Nature*, Helsinki University Press, pg 1-25
10. Goode, R. W., Chairman, T., Tribe, N. F. M., & Gammage, B. (2015). Tribal-traditional ecological knowledge. Nuck-A-Hee: Newsletter of the Sierra Mono Museum.
11. Metz, T. (2011). Ubuntu as a moral theory and human rights in South Africa. *African Human Rights Law Journal*, 11(2), 532-559.
12. Sen, A. K. (2017). “Norms of Self Governance,” In *Indigeneity, landscape and history: Adivasi self-fashioning in India*. Routledge India. pg 113-36
13. Hembrom,Gomati Bodra. (2019). “Sacred landscape, modes of subsistence, and Adivasi Rights in the globalized world,” In Manish K. Verma (Ed.) *Globalization, Environment and Social Justice-Perspectives, Issues and Concerns*, Routledge, London, and New York, pg 261-308
14. Ghanshyam(2021) “Indigenous Republic (Indigenocracy)” In Abhay Xaxa, Ganesh N. Devy(Ed) *Being Adivasi: Existence, Entitlements, Exclusion*, pg 144-157
15. Mallik, Samar Basu... [et al.] (Eds) (2024) *Adivasi darshan*,Rajkamal Prakashan.Delhi

## Keywords

Tribal, Indigenous, Self-governance, Environmentalism, Gender, Sacred landscape, Tribal epistemology, morality, tribal movement, Justice